

NOV 9 2007

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN THE APPLICATION OF:

CHARLES DOUGLAS MACPHERSON  
ET AL.

CASE NO.: UC0304USNA

SERIAL NO.: 10/705,321

GROUP ART UNIT: 1762

FILED: NOVEMBER 10, 2003

EXAMINER: BRIAN K. TALBOT

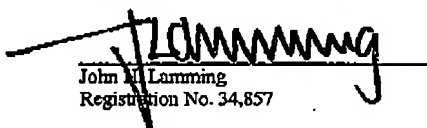
CONFIRMATION NO.: 4468

FOR: ORGANIC MATERIAL WITH A REGION INCLUDING A GUEST MATERIAL  
AND ORGANIC ELECTRONIC DEVICES INCORPORATING THE SAME

## CERTIFICATE OF FACSIMILE TRANSMISSION

DATE: November 9, 2007

I hereby certify that this paper and the accompanying petition for extension of time are being facsimile transmitted to the Patent and Trademark Office to facsimile number 571-273-8300 on the date listed above.

  
John M. Lamming  
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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE TO OFFICE ACTION  
37 C.F.R. § 1.111

## Introductory Comments

This is submitted in response to the non-final Office Action dated July 10, 2007.  
Applicants respectfully request reconsideration and submit the following in support thereof.  
Please amend the application as follows:

Amendments to the Specification are on page 3 of this paper.

Amendments to the Claims are reflected in the Listing of Claims which begins on page

4.

Application No.: 10/705,321  
Docket No.: UC0304USNA

**Remarks begin on page 7.**

**Petition for Extension of Time of one month accompanies this paper.**